



SUSTAINABILITY POLICY ADVISORY COMMITTEE MEETING

[Anthony Malkin](#), Chair

[Ben Myers](#), Vice Chair

[Intercontinental Hotel @ The Wharf](#)

801 Wharf Street, SW

Washington, DC 20024

Wednesday, January 24, 2024

- 8:30 – 8:40 AM **Welcome and Introductions**
- 8:40 – 9:15 AM **US-EPA ENERGY STAR: [NextGen Certification](#) and Other Priorities**
[Alejandra Nunez](#), Deputy Assistant Administrator, [Office of Air and Radiation](#)
[Jean Lupinacci](#), Director, [Climate Protection Partnerships Division](#)
Cindy Jacobs, Branch Chief
Michael Zatz, Chief, Market Sectors Group
- 9:15 – 9:40 AM **US-DOE: Better Climate Challenge**
Maria Vargas, Director, [Better Climate Challenge/Better Buildings Initiative](#)
Hannah Debelius, [Buildings Technologies Office](#)
- 9:40 – 10:10 AM **The White House: National Definition for “Zero Emissions Building” and *Inflation Reduction Act (IRA)* Implementation**
Heather Clark, Director, Building Emissions, [WH Climate Policy Office](#)
Whitney Muse, Senior Advisor, [WH Office of Clean Energy Innovation & Implementation](#)
- 10:10 – 10:40 AM **US-EPA’s [Embodied Carbon Strategy](#) Under the *IRA***
[Jennie Romer](#), Deputy Assistant Administrator for Pollution Prevention,
[Office of Chemical Safety and Pollution Prevention](#)
Alison Kinn Bennett, Lead, [Low Embodied Carbon Construction Materials Program](#)
- 10:40 – 10:50 AM **Break**
- 10:50 – 11:10 AM **US-GSA: Federal [Net Zero Leasing Requirements](#) Under Executive Order 14057**
Alexandra Kosmides, Office of Leasing, [Public Buildings Service](#)
- 11:10 AM – 11:40 AM **Energy Data Access: [Model Law](#) to Address Utility, Tenant Barriers**
[Cliff Majersik](#), Institute for Market Transformation
- 11:40 AM – 12:15 PM **Updating the [GHG Protocol’s Scope 2 Guidance](#)**
[Michael Macrae](#), World Resources Institute
- 12:15 – 1:30 PM **Lunch**
- 1:30 – 5:00 PM **[Special “Workshop” Session](#): EPA ENERGY STAR [Portfolio Manager Upgrades](#)**